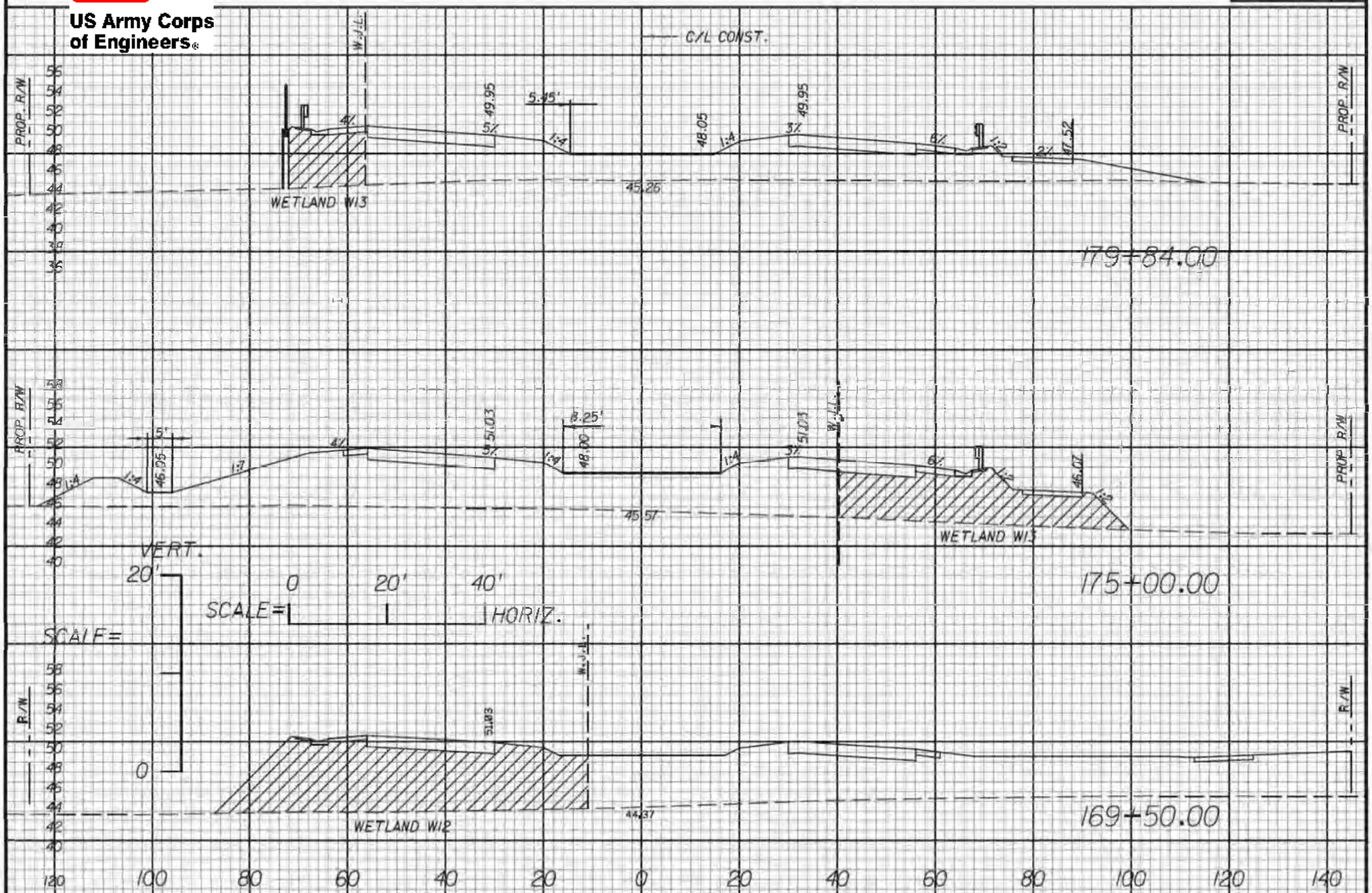
US Army Corps of Engineers®

COUNTY PROJ. NO.	SHEET NO.
C 6686.20	56



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NV5, INC., 1713 S KINGS AVE., BRANDON, FLORIDA 33511 CERT. OF AUTH. 29065, THOMAS J. MONTGOMERY, P.E. NO. 35008	NV5	PASCO COUNTY	RIDGE ROAD EXTENSION PHASE I	CROSS SECTIONS

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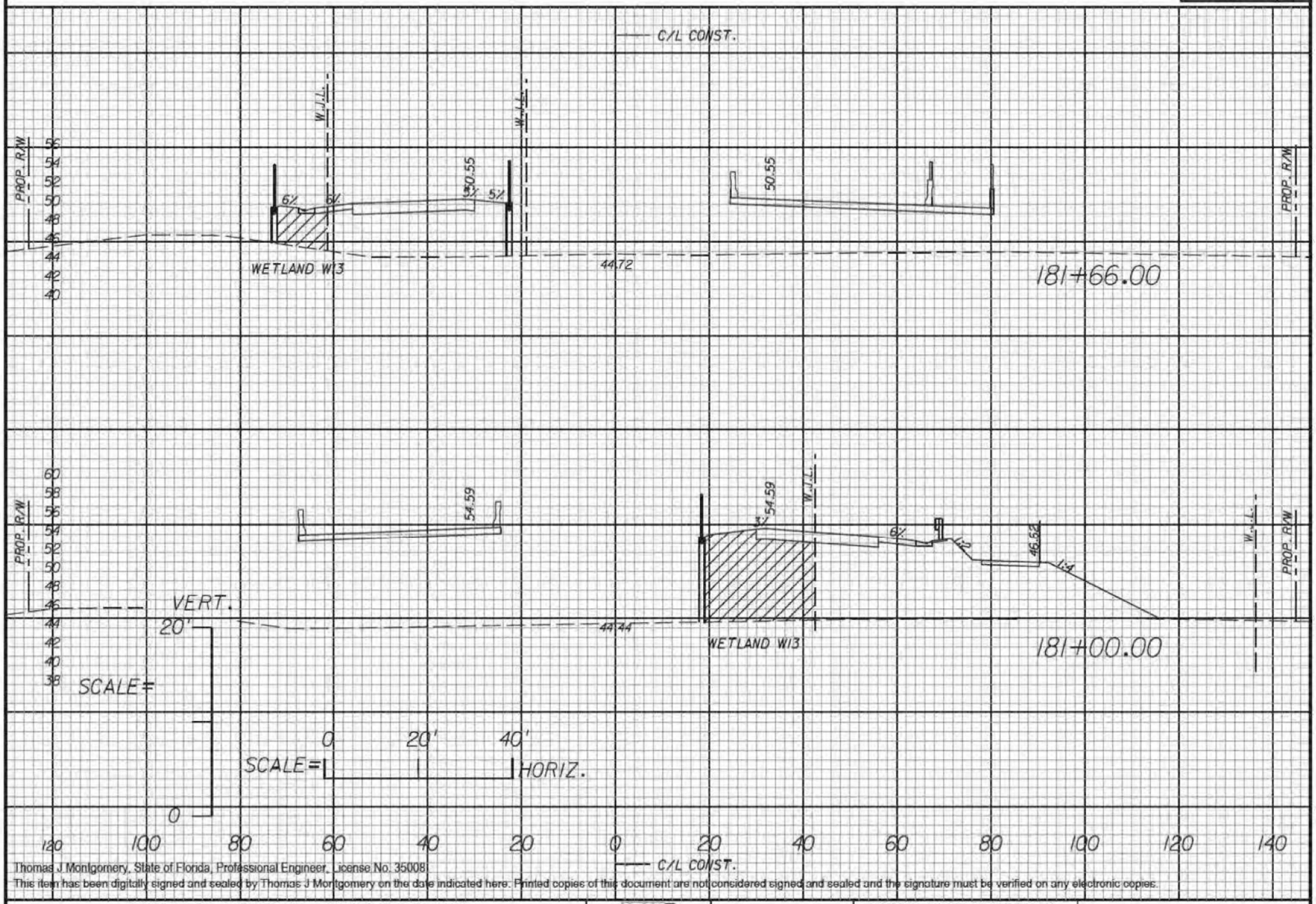
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	57



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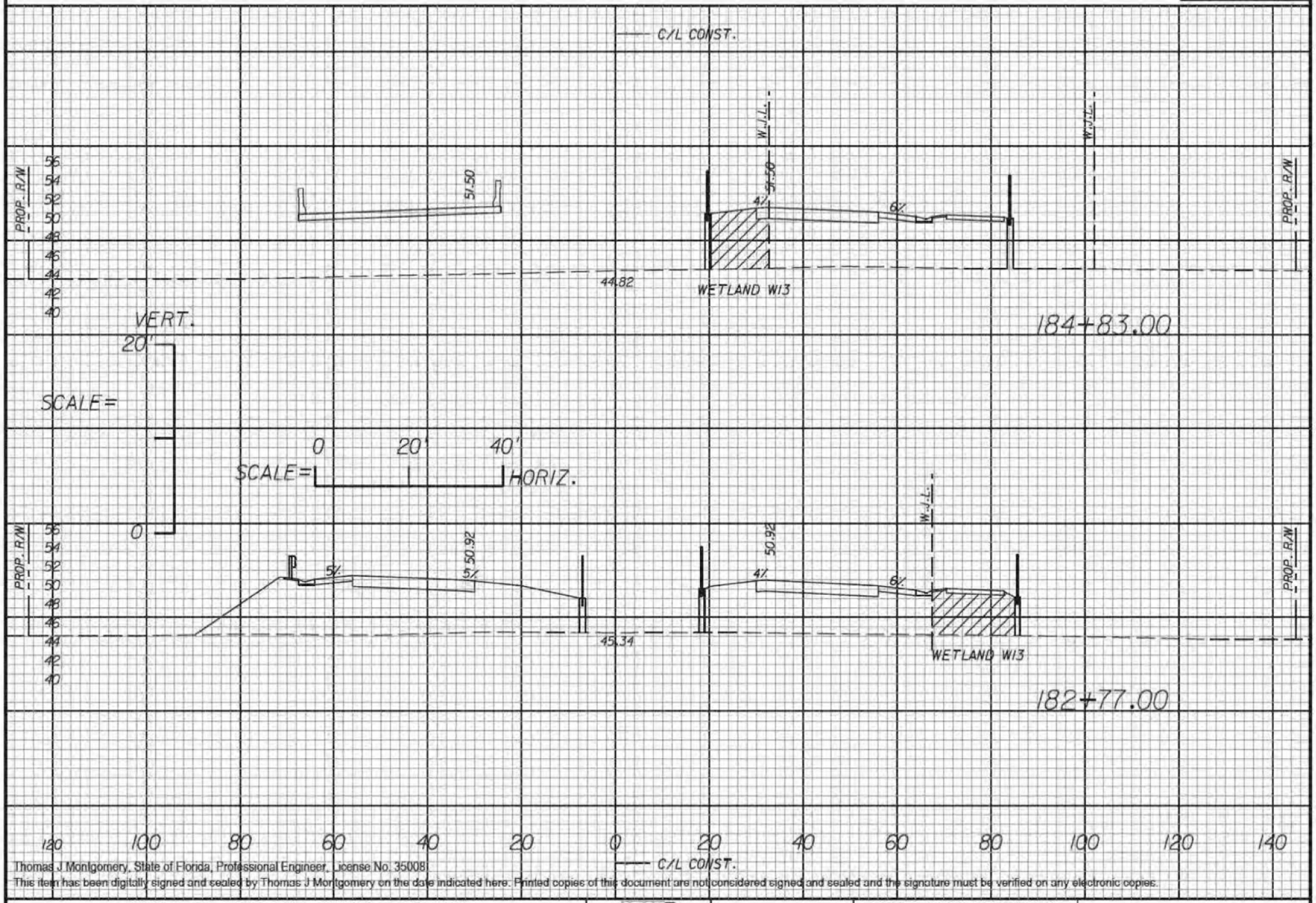
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	58



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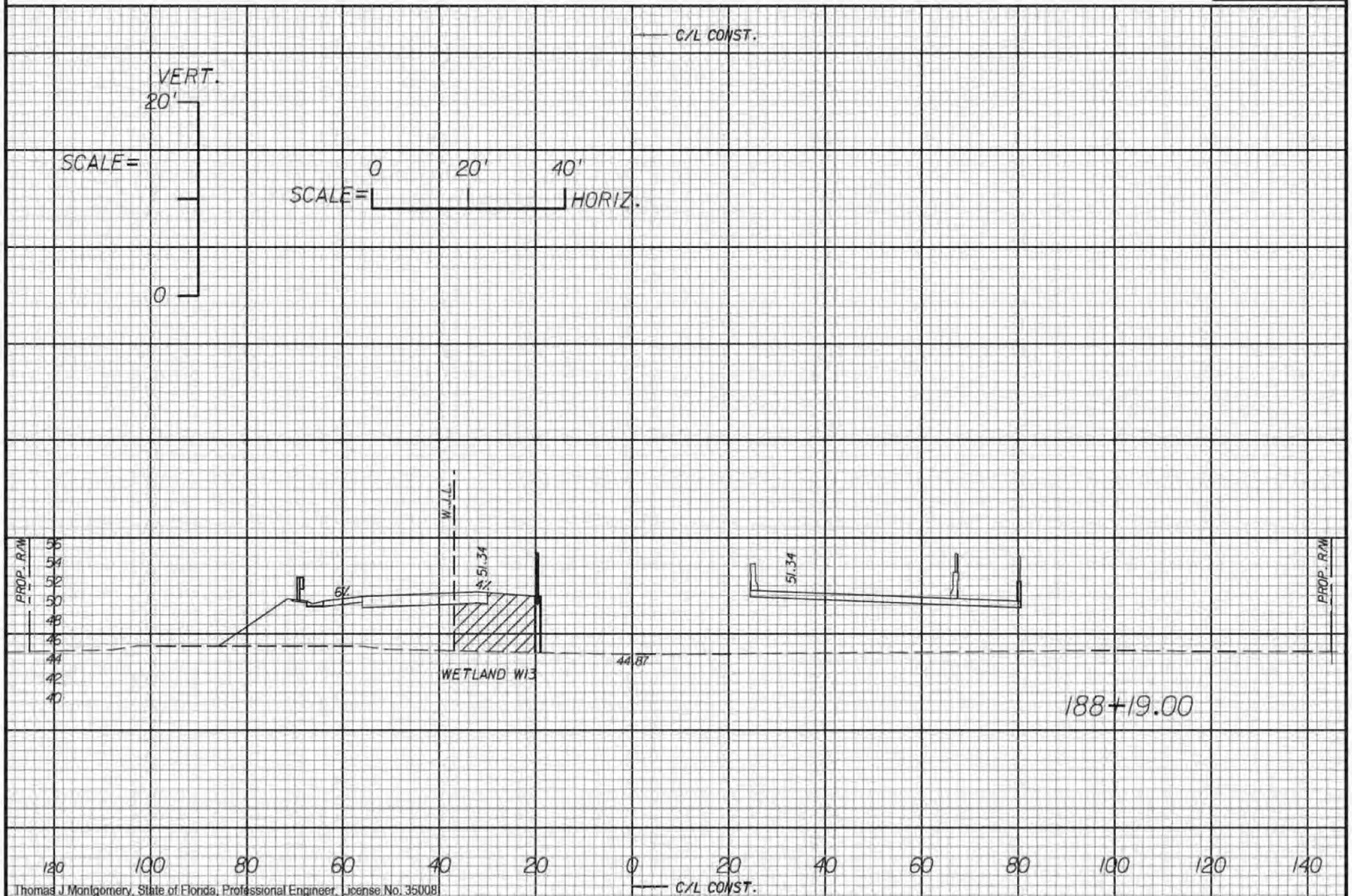
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	59



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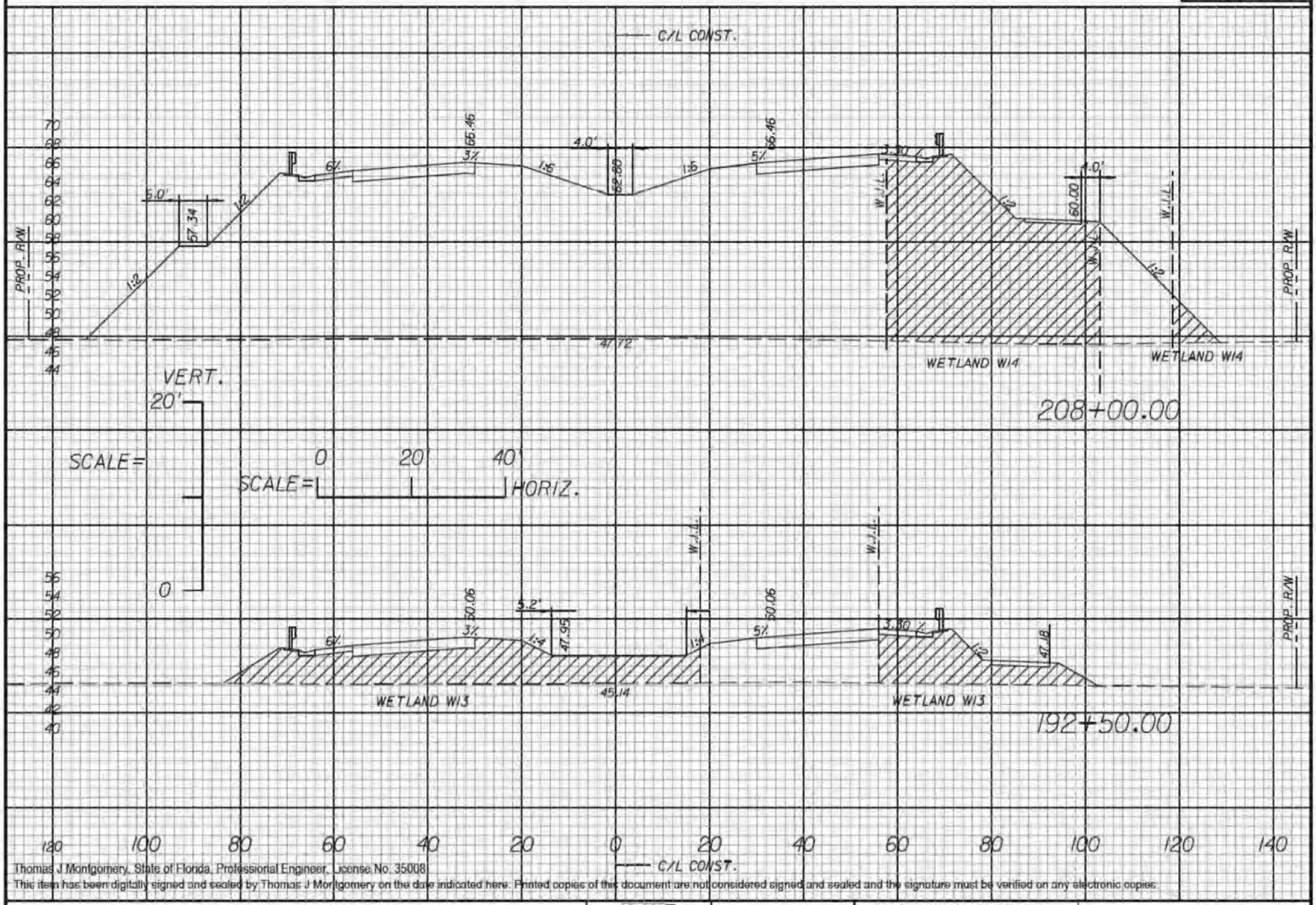
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	60



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COUNTY PROJ. NO.	SHEET NO.
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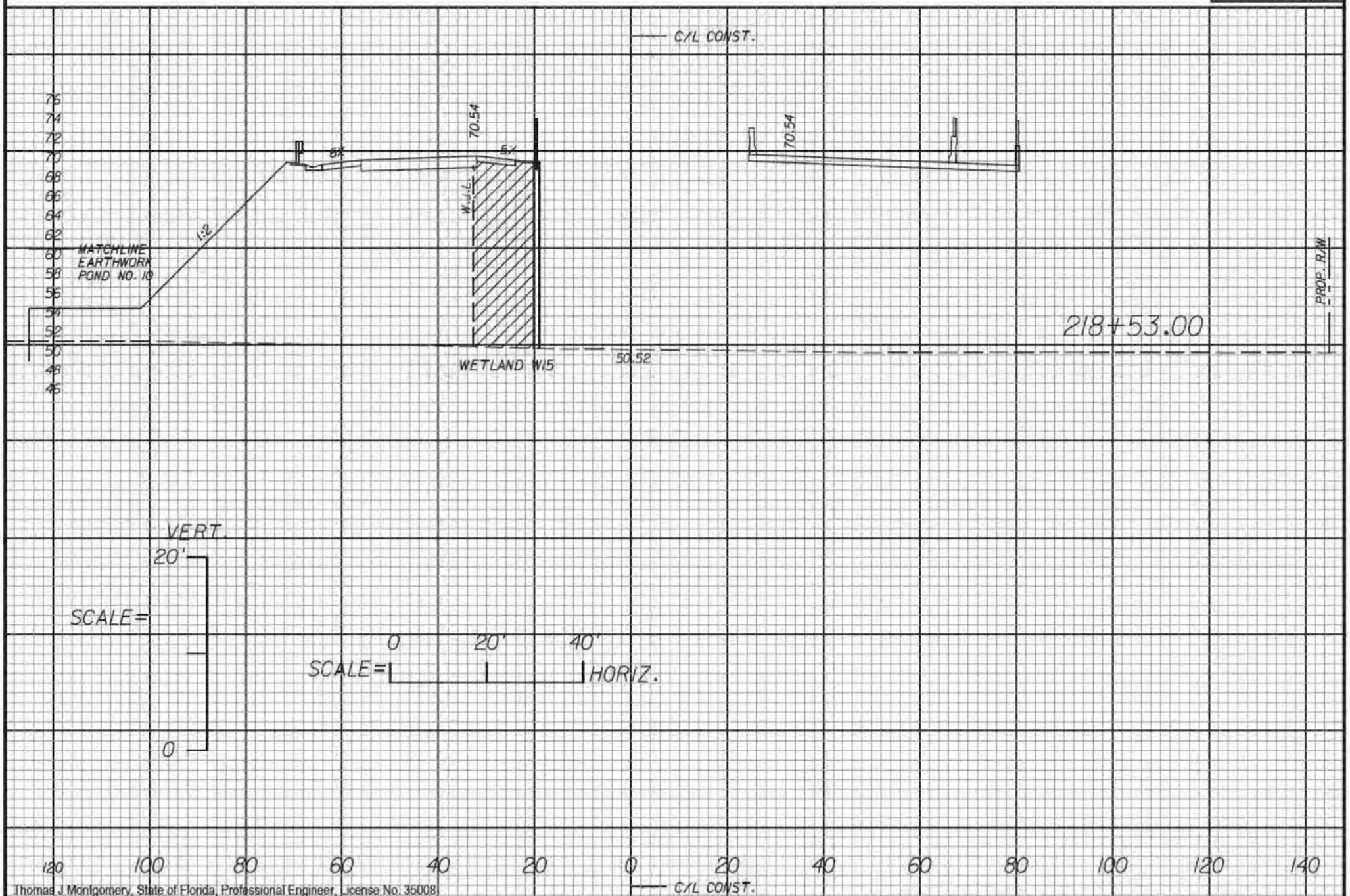

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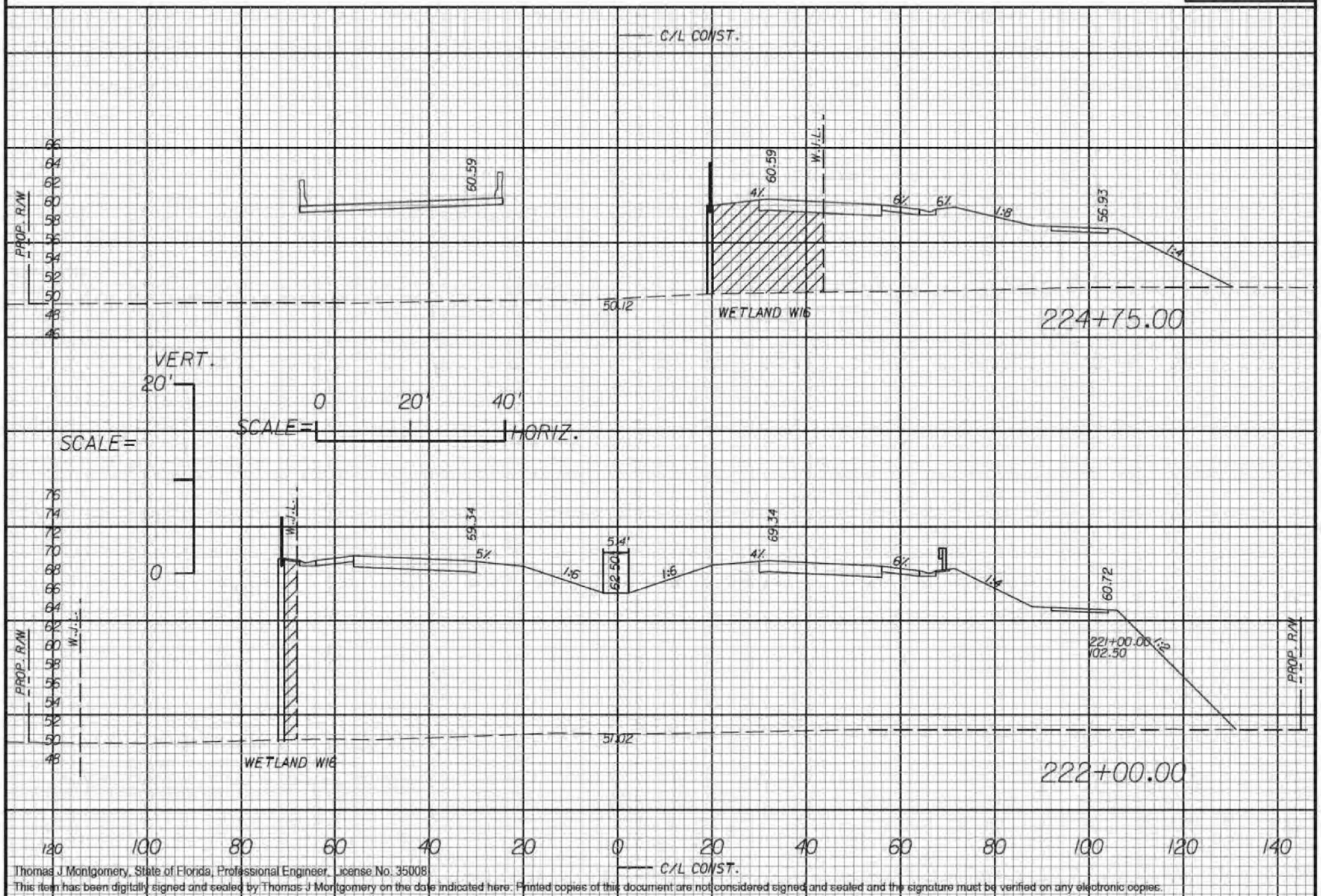
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	62



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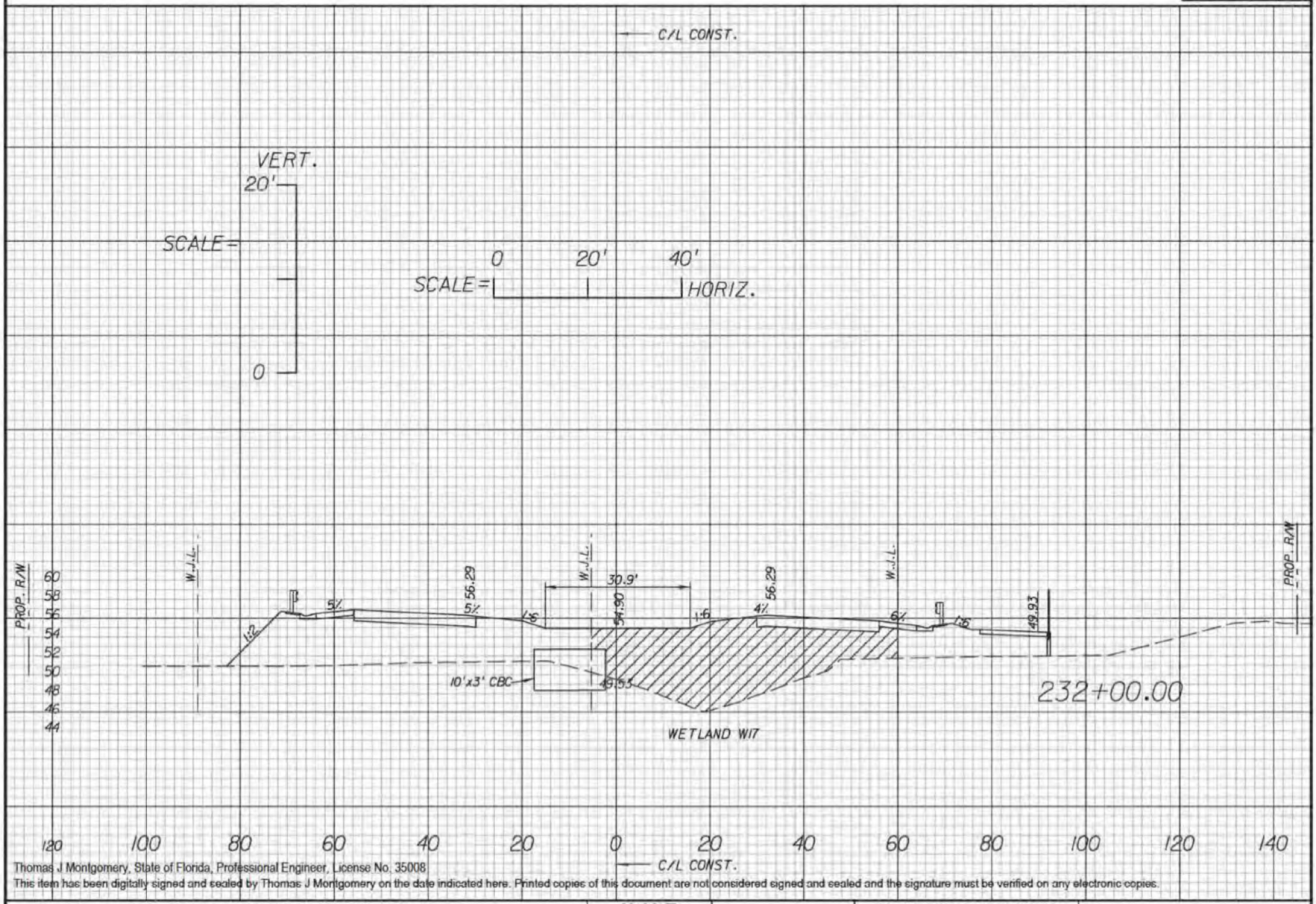
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	63



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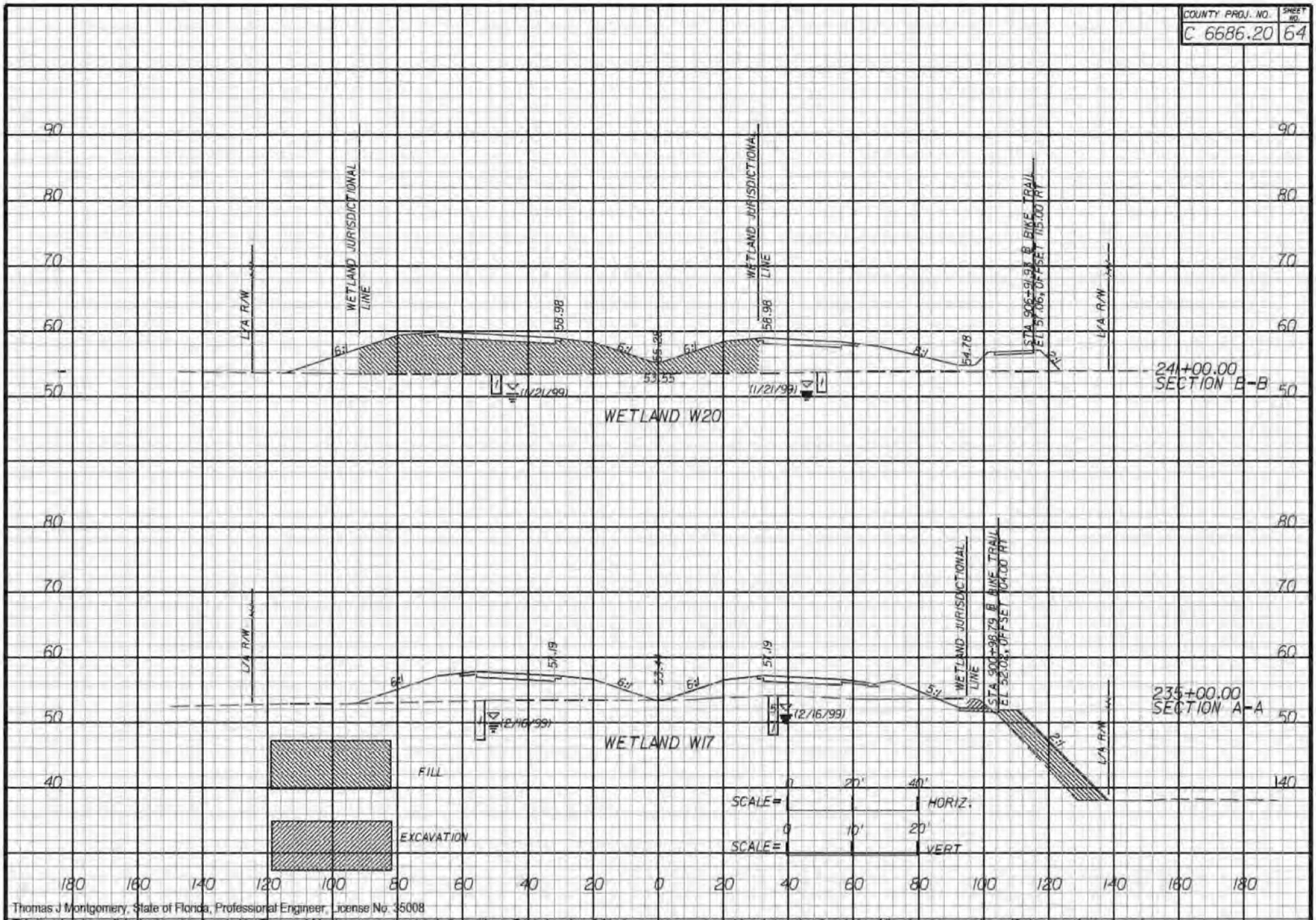
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	64



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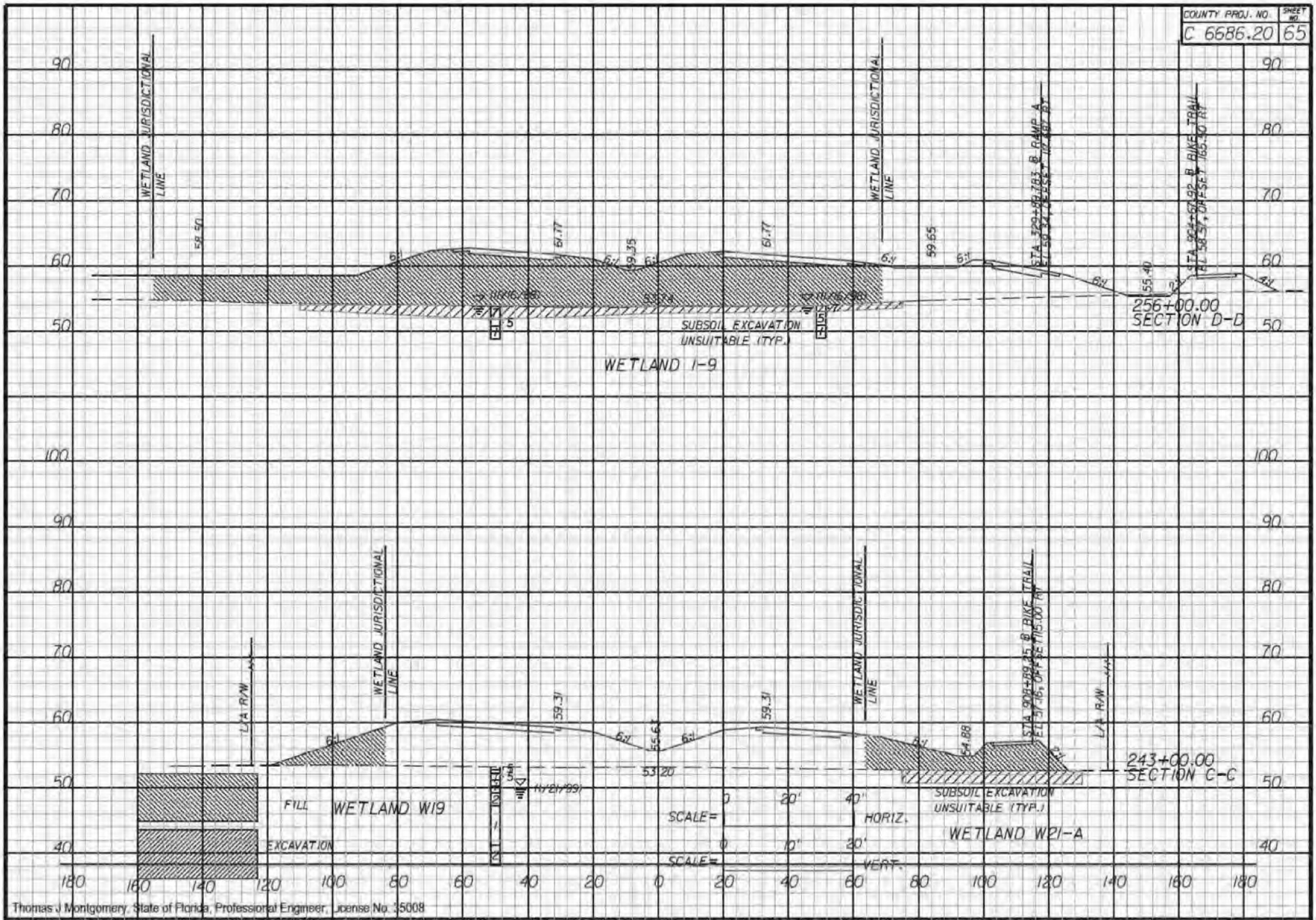
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	65



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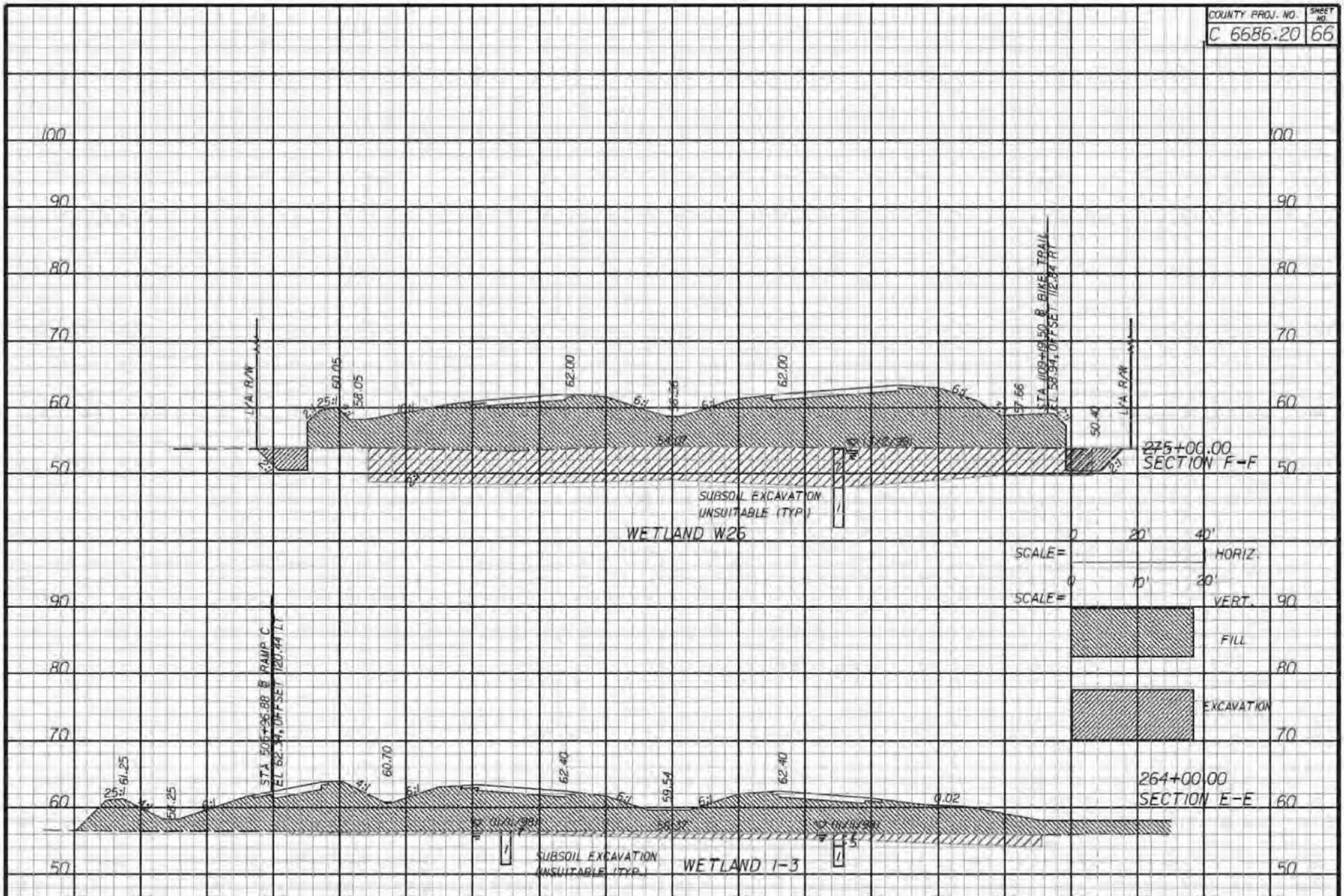
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	66



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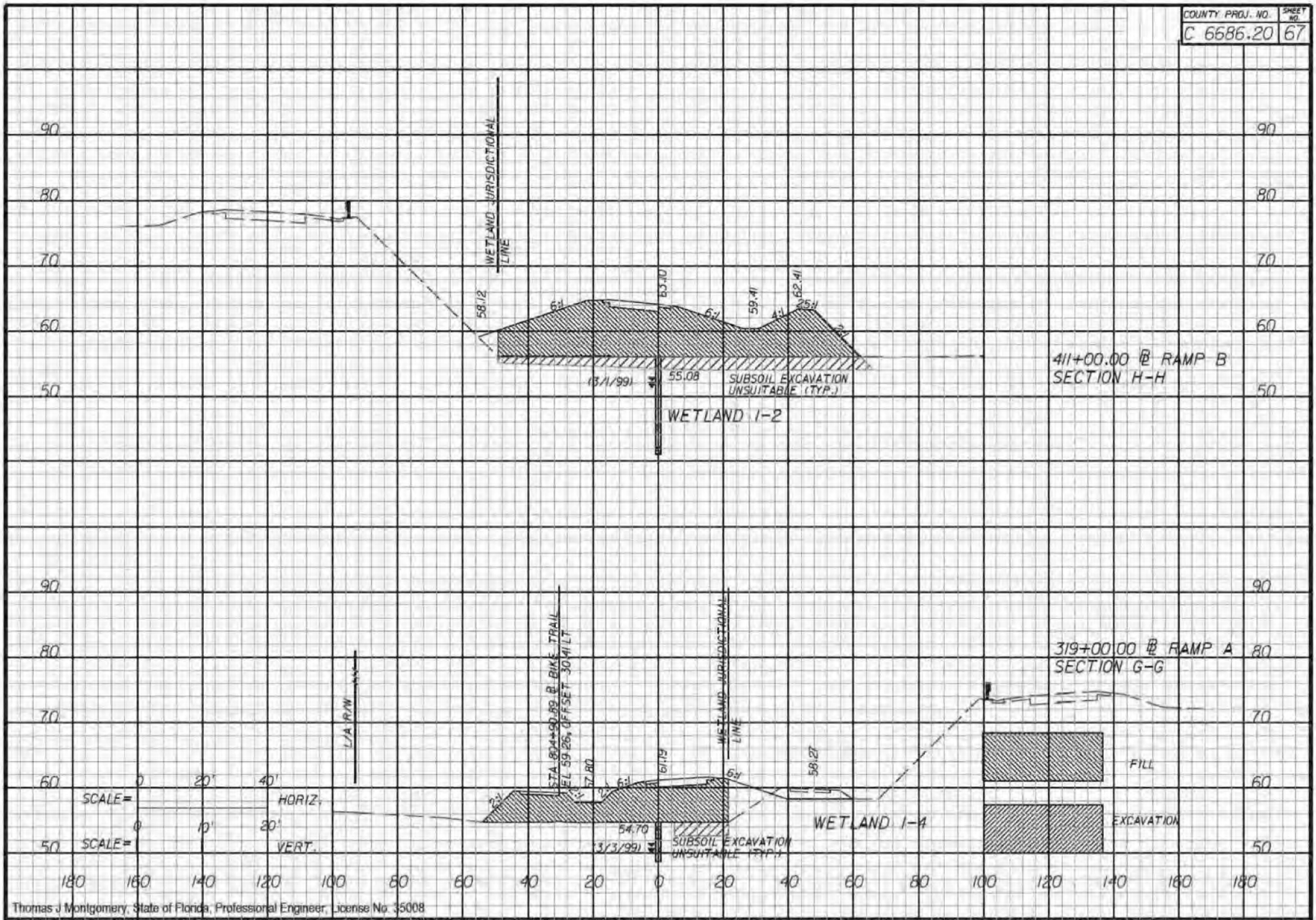
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	67



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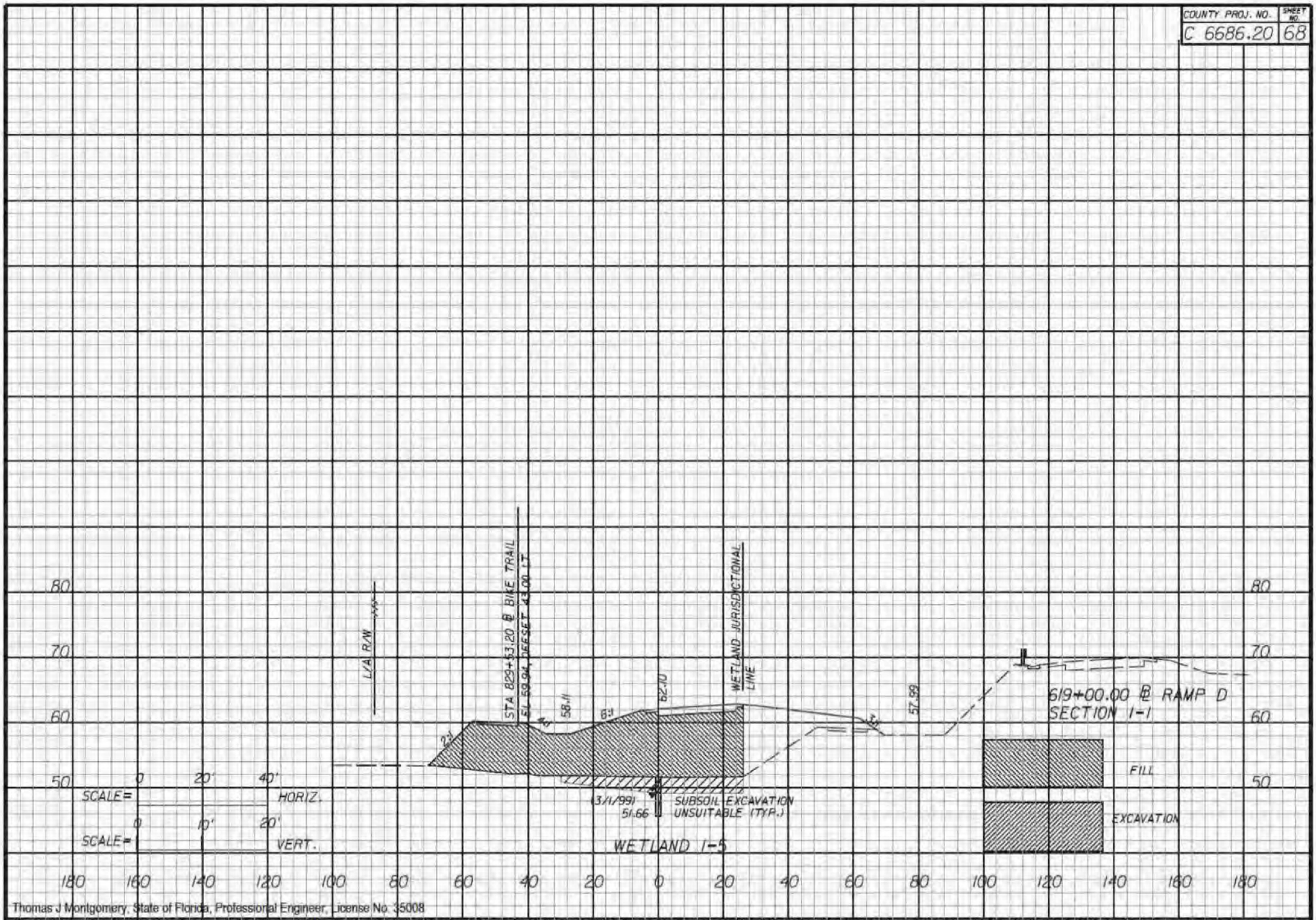
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	68



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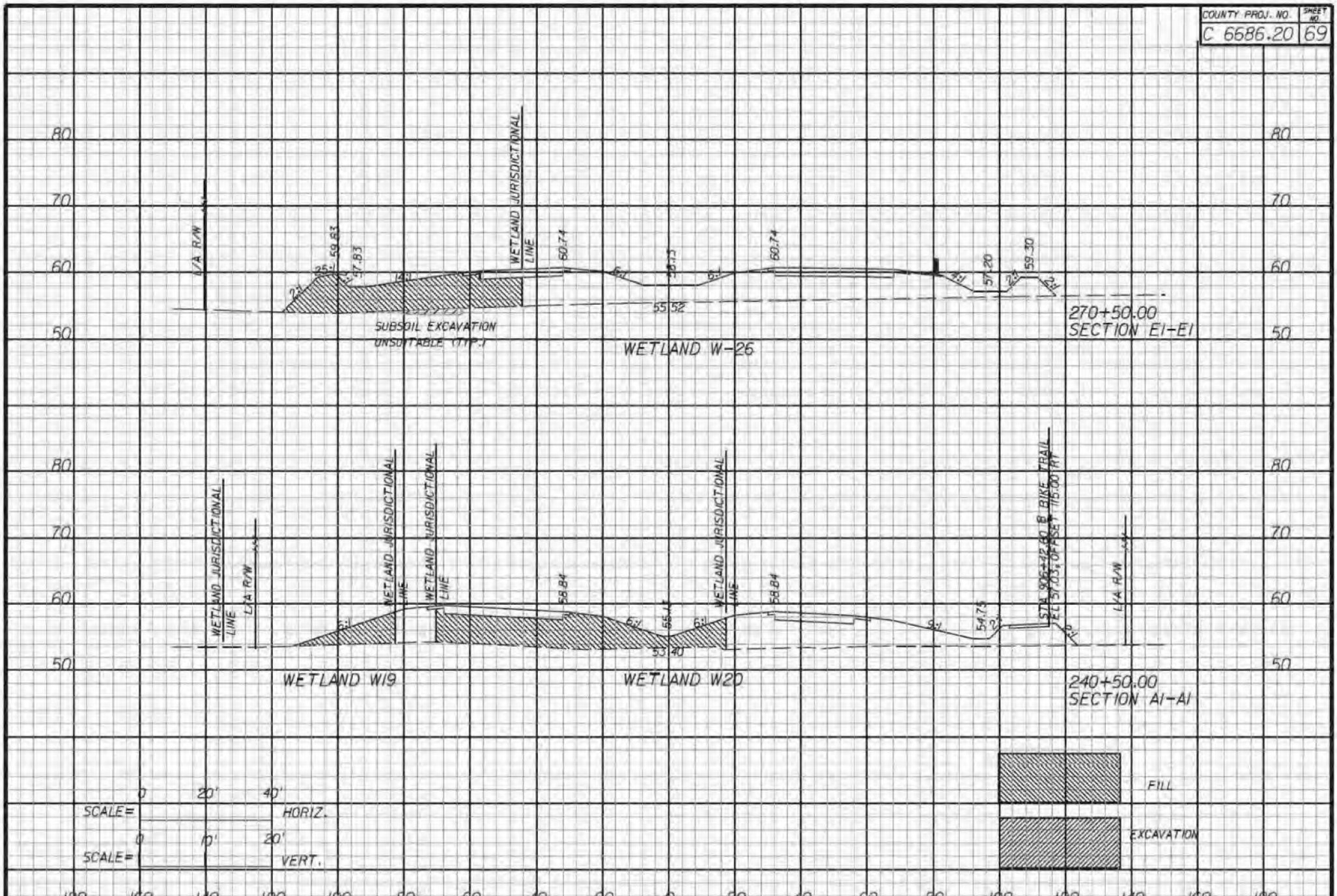
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	69



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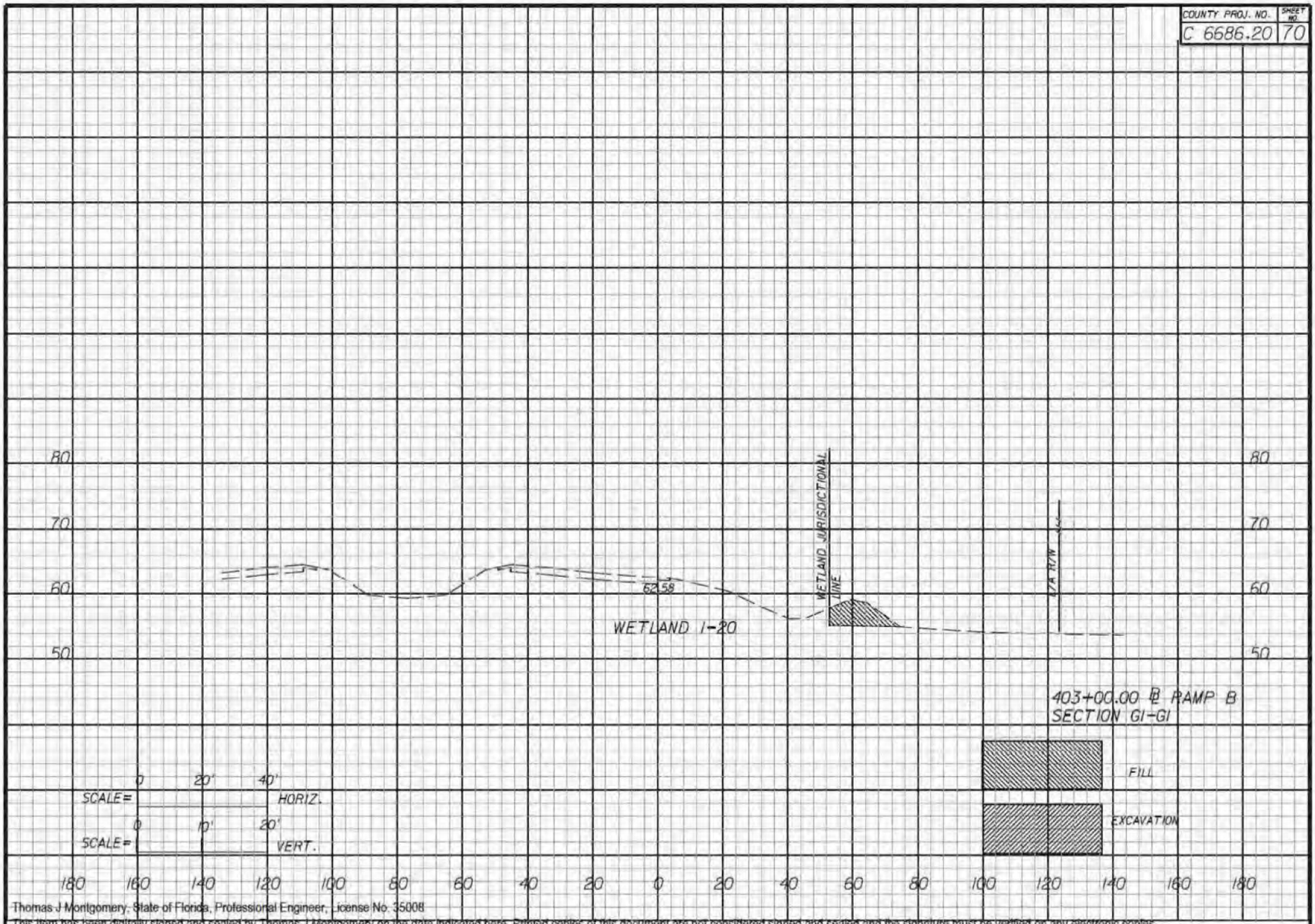
COUNTY PROJ. NO.	SHEET NO.
C 6686.20	70



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