



DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, JACKSONVILLE DISTRICT
701 SAN MARCO BOULEVARD
JACKSONVILLE, FLORIDA 32207-8915

Planning and Policy Division
Environmental Branch

JAN 31 2020

To Whom It May Concern:

Pursuant to the National Environmental Policy Act (NEPA) and the U.S. Army Corps of Engineers (Corps) Regulation 33 Code of Federal Regulations 230.11, this letter constitutes the Notice of Availability of the Draft Environmental Impact Statement (EIS) for the Combined Operational Plan (COP). The purpose of the COP is to define operations for the constructed features of the Modified Water Deliveries to Everglades National Park and Canal 111 South Dade Projects, while maintaining the congressionally authorized purposes of the Central and Southern Florida Project to include flood control; water supply for agricultural irrigation, municipalities and industry; regional groundwater control and prevention of saltwater intrusion; enhancement of fish and wildlife; and recreation. The proposed action within the Draft EIS would occur within the Everglades of southeastern Florida in Broward and Miami-Dade counties.

The Draft EIS is available for your review on the Corps Environmental planning website, under multiple counties, and at the project website:

<http://www.saj.usace.army.mil/About/DivisionsOffices/Planning/EnvironmentalBranch/EnvironmentalDocuments.aspx>

<http://www.saj.usace.army.mil/Missions/Environmental/EcosystemRestoration/G3273andS356PumpStationFieldTest.aspx>

A copy of the report is also available at the following libraries:

Miami-Dade Public Library
Main Branch
101 West Flagler Street
Miami, FL 33130

Miami-Dade Public Library
Homestead Branch
700 N Homestead Blvd.
Homestead, FL 33030

Broward County Public Library
Main Branch
100 S Andrews Avenue
Fort Lauderdale, FL 33301

Broward County Public Library
Southwest Regional Library
16835 Sheridan Street
Pembroke Pines, FL 33331

Any comments you may have must be submitted in writing to the letterhead address within 45 days of the date of this letter. Questions concerning the COP can be submitted to Mrs. Melissa Nasuti at the letterhead address or to Melissa.A.Nasuti@usace.army.mil. Mrs. Nasuti may also be reached by telephone at 904-232-1368.

Sincerely,



Angela Dunn
Chief, Environmental Branch