



DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, JACKSONVILLE DISTRICT
701 SAN MARCO BOULEVARD
JACKSONVILLE, FLORIDA 32207-8175

Planning and Policy Division
Environmental Branch

July 2, 2020

To Whom It May Concern:

Pursuant to the National Environmental Policy Act (NEPA) and the U.S. Army Corps of Engineers (Corps) Regulation 33 Code of Federal Regulations 230.18, this letter constitutes the Notice of Availability of the Final Environmental Impact Statement (EIS) for the Combined Operational Plan (COP). The purpose of the COP is to define operations for the constructed features of the Modified Water Deliveries to Everglades National Park and Canal 111 South Dade Projects, while maintaining the congressionally authorized purposes of the Central and Southern Florida Project to include flood control; water supply for agricultural irrigation, municipalities and industry; regional groundwater control and prevention of saltwater intrusion; enhancement of fish and wildlife; and recreation. The proposed action within the Final EIS would occur within the Everglades of southeastern Florida in Broward and Miami-Dade counties.

The Final EIS is available for your review on the Corps Environmental planning website:

<http://www.saj.usace.army.mil/About/Divisions-Offices/Planning/Environmental-Branch/Environmental-Documents/>

(On that page, click on the "+" next to "Multiple Counties". Scroll down to the project name.)

Due to current circumstances, the Corps is requesting that any comments you may have must be submitted in writing to COPFEISComments@usace.army.mil within 30 days of the date of this letter. Correspondence may also be sent to the letterhead address above, however due to limited staff availability at the District office, electronic submittal of comments via email is preferred. Questions concerning the proposed action can also be submitted to Mrs. Melissa Nasuti by telephone at 904-232-1368.

Sincerely,

A handwritten signature in black ink that reads "Angela E. Dunn".

Digitally signed by
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Date: 2020.06.24 09:14:50
-04'00'

Angela E. Dunn
Chief, Environmental Branch