



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
701 SAN MARCO BLVD
JACKSONVILLE, FLORIDA 32207-8175

Programs and Project Management Division
Water Resources Branch

NOV 30 2018

Honorable Tania Vázquez Rivera
Secretary, Puerto Rico Department
of Natural and Environmental Resources
Post Office Box 366147
San Juan, PR 00936

Dear Ms. Vázquez Rivera:

This is in reference to Section 1002 of the 2014 Water Resources Reform and Development Act (WRRDA) that allows for greater transparency in the notification and reporting of feasibility study milestones. WRRDA 2014 Section 1002 requires the District Engineer to provide non-Federal interests notification of the key feasibility study milestone scheduled dates for all active studies within 90 days of signing the Feasibility Cost Sharing Agreement. The schedule below was developed based upon the best information available to the team at this point in time.

Section 1002 also requires that within thirty (30) days of failing to meet any of these milestones, you will be notified of the reasons behind the missed milestone along with a revised schedule for completion of the study. If for any reason these milestones change in the near future as we further define the scope, you will be notified in writing and we will copy our Major Subordinate Command (MSC) in Atlanta.

This certified letter provides the current study schedule for these key milestones for the Puerto Rico Coastal Study:

[CW250] Release of Draft Report for Public Comment:	09 JUN 2020
[CW160] District Submits Final Report to MSC:	05 APR 2021
[CW260] MSC Transmittal of Final Report:	03 JUN 2021
[CW270] Signed Chief of Engineers Report:	08 OCT 2021

Schedules are based on the assumption of full-funding being available. These schedules, along with any deviations, will be submitted annually to Congress in a Report from the U.S. Army Corps of Engineers submitted through the Assistant Secretary of the Army for Civil Works.

If you have any questions, please contact the Project Manager, Mr. Bryan Merrill at 904-232-2205 or by e-mail at bryan.t.merrill@usace.army.mil.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Renacker', with a long horizontal flourish extending to the right.

Mike Renacker, RPA
Chief, Water Resources Branch